



**MUMBAI METRO RAIL CORPORATION LIMITED (MMRC)**  
**(Joint Venture of Govt. of India and Govt. of Maharashtra)**  
MMRCL Line 3 Transit Office, Wing 'A', 'E' Block, Bandra Kurla Complex,  
Bandra (East), Mumbai 400051, India.

**Invitation for Bids for “Design, Manufacture, Supply, Installation, Testing & Commissioning and Comprehensive Maintenance Service of Rail-cum-Road Diesel Shunter” for Project Mumbai Metro Line-3**

Date: [14<sup>th</sup> December 2022]  
Loan Agreement Number: [ID-P 268]  
IFB Number: [MM3-CBS-DEQ-9-03]

**Addendum No. 2**

Sr. No.	Bidding Documents Reference and Clause No.	Amendment
1	Part 1, Section II-Bid Data Sheet ITB Clause No. 24.1	<b><u>Replace</u></b> The deadline for Bid submission is: Date: 20 <sup>th</sup> December 2022, Time: 15:00 hrs.  <b><u>With</u></b> The deadline for Bid submission is: Date: 10 <sup>th</sup> January 2023, Time: 15:00 hrs.
2	Part 1, Section II-Bid Data Sheet ITB Clause No. 27.1	<b><u>Replace</u></b> The Technical Bid Opening shall take at: Date: 20 <sup>th</sup> December 2022, Time: 15:15 hrs.  <b><u>With</u></b> The Technical Bid Opening shall take at: Date: 10 <sup>th</sup> January 2023, Time: 15:15 hrs.
3	Part 1, Section IV-B, Pricing Document, Appendix A: Mandatory Spares	<b><u>Replace</u></b> Appendix A  <b><u>With</u></b> Appendix A (Attached)

Place: Mumbai,  
Date: 14<sup>th</sup> December 2022

Sd/-  
(Rajeev)  
Executive Director (RS & O),  
MMRC



**Appendix A: Mandatory Spares  
Diesel Shunter**

S No.	Description	Unit	Qty.	Unit Rate				Amount				
				INR	JPY	USD	EURO	INR	JPY	USD	EURO	
1	Sealing Kit for Hydraulic system	Nos.	2 of each type									
2	Filters for Hydraulic system	Nos.	2 of each type									
3	Air Filters	Nos.	2 of each type									
4	All hydraulic valves, reducers	Nos.	1 of each type									
<b>Total Amount (to be carried forward to Schedule No 1 and/or Schedule No 2)</b>												

**Note:**

- Only items to be supplied from abroad are to be carried forward to in Schedule No.1. If an item is to be supplied from within the country, its to be carried forward to in Schedule No.2.
- Mention each type of item in a separate row and price it separately.

